



HSL Loan No. 40782550

Record And Return To:
HomeSide Lending, Inc
P.O. Box 44090
Jacksonville, FL 32256
Attn: SANELA SESLIJA MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING INC., a Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833. (GRANTOR)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

E*TRADE, 1111 NORTH HIGHLAND STREET, ARLINGTON, VA 22201 (GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of COOK State of ILLINOIS
Official Records on: 5-4-01 Mtg Date: 3-13-01
Original Mortgagor: RON BERMAN AND MICHELE M. BERMAN

Original Loan Amount: \$ 310,000.00 PID No: 14-29-131-028-0000

Property Address: 2840 NORTH LINCOLN AVENUE, UNIT E, CHICAGO IL 60657

Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION
Document #: 0010372168 BOOK: 1964 PAGE: 0169

Date: APRIL 11, 2001. HOMESIDE LENDING, INC.

Mortgagee: HomeSide Lending, Inc.

M. Donlic
M. Donlic Witness
A. Halilovic
A. Halilovic Witness



M. Free
M. Free Assistant Vice President
Linda McCauley
Linda McCauley Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

11TH day of APRIL, 2001

The foregoing instrument was acknowledged before me this
by M. Free and Linda McCauley, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc., a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Mary P Bacon
My Commission CC791067
Expires November 15, 2002

Mary P Bacon
Mary P. Bacon Notary Public
State of Florida At Large
My Commission Expires: November 15, 2002

SV
P2
SN
MM
E
AB.

STREET ADDRESS: 2840 N
CHICAGO
TAX NUMBER: 14-29-131-028-0000

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNITS E, P-3 AND P-21 IN THE PLAZA VISTA TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 11, 12, 13, 14 AND 15 IN S. E. GROSS' SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406632, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office