

UNOFFICIAL COPY

0011024282

07/13/09 07 001 Page 1 of 2
2001-11-01 10:38:49
Cook County Recorder 23.00



Prepared By
DESIREE COPELAND
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and When Recorded Mail To
GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

20 of 2
CT 0079496812

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-44-55100
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

L. Jones

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 12, 2001**
executed by **MATTHEW J. STEVENS AND SUSAN N. STEVENS, HUSBAND AND WIFE**
to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT CHICAGO, ILLINOIS 60613**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0011024281

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1158 WEST BEDFORD DRIVE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** GUARANTEED FINANCIAL MORTGAGE
COUNTY OF **COOK** SERVICES, INC.

On **OCTOBER 16, 2001** before
(Date of Execution)

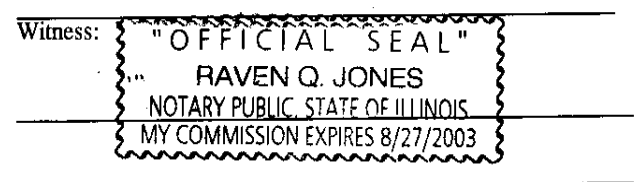
me, the undersigned a Notary Public in and for said County and State, personally appeared
STEVE CONROY
known to me to be the **OPERATION DIRECTOR**
and

Steve Conroy
By: **STEVE CONROY**
Its: **OPERATION DIRECTOR**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By:
Its:

Notary Public *Steven J. Conroy*
County,
My Commission Expires **8/27/03**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

05-44-55100

RIDER - LEGAL DESCRIPTION

LOT 263 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4, AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office