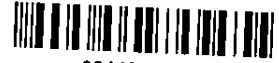


UNOFFICIAL COPY

0011024596

8/17/005 37 001 Page 1 of 1
2001-11-01 10:11:33
Cook County Recorder 23.50



0011024596



Release of Mortgage

7491060304 PREPARED BY AND MAIL TO: KAREN CLOONAN 450 REGENCY PKWY. OMAHA, NE 68114 (402) 827-2581

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to AmerUs Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by

JAMES E WOOD AND AMY L WOOD

Hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:

LOT 109 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1955 AS DOCUMENT 16392968, IN COOK COUNTY, ILLINOIS

which mortgage is recorded in DOC. NO. 96-907992 of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and Corporate seal to be affixed hereto this 26TH day of SEPTEMBER, 2001



Commercial Federal Bank

Lender

By

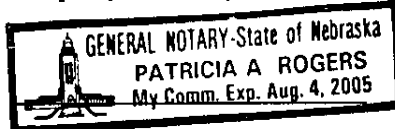
Glen Johnson

Vice President
GLEN JOHNSON

State of Nebraska)
) SS
County of Douglas)

On this 26TH day of SEPTEMBER, 2001, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Patricia A Rogers
Notary Public

S-Y
P-I
S-I
M-Y
JRM