UNOFFICIAL COLL COLL Page 1 of

2001-11-01 11:12:50

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: TIEN TRAN THU LE 3300 W BERTEAU CHICAGO, IL 60618

Loan No. 3070882715

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702 0011024539

RELEASE OF MORTGAGE

STATE OF ILLINOI. COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Flagstar Bank, FSB by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: 3500 W BERTEAU, CHICAGO

Permanent Tax No.: 13:44130390000 Legal description: Attache 1 as Exhibit A

from the lien of a certain mortgage made and executed by TIEN TRAN AND THU LE, to QUANTUM FINANCIAL MORTGAGE on February 19, 1999, and recorded in Document No. 99202949, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and essigned by X to FLAGSTAR BANK, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 11, 2001.

Figsiar Bank, FSE

Roberta Pett, ngil', Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

750/Fice

ATTEST: __/

NORÁ BUCK

STATE OF IOWA County of Black Hawk

On September 11, 2001, before me, S. J. Carolus, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature S. J. Carolus

Expiration Date: 08/15/2003

2001-06-07

S.J. CAROLUS
MY COMMISSION EXPIRES
AUGUST 15, 2003

(Notary's Seal

572 914 914 LOT 25 AND THE EAST 7 FEET OF LOT 26 IN BLOCK 4 OF WILLIAM H CONDON'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS. PIN# 13-14-413-039

Property of Cook County Clerk's Office