

UNOFFICIAL COPY

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2001-11-01 11:40:08

Cook County Recorder 43.50



0011024653

Record and Return to:
Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054
Attention: Toss Lamon-DC

Loan # 0012218822
Name: LEE
State: IL
County: COOK
Servicer # 101250975

Prepared By:
Toss Lamon - Cendant Mortgage Corp.

ASSIGNOR'S AFFIDAVIT

The undersigned, Melissa Siegel, does hereby depose and say as follows:

- That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc. That this Affidavit refers to the Assignment from Cendant Mortgage Corporation to Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Electronic Registration Systems, Inc. as Nominee for Homeside Lending Inc., its successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026, Mers Phone: 1-888-679-6377, dated January 4, 2001 and recorded at the COOK County Clerk / Recorder on 01/24/01 in Instrument # 000010060898 Book 8730 Page 9.
- That the Mortgage Identification Number (MIN #) was either omitted or incorrect on said Assignment. TAXID # 14-31-517-029-1008
- That the correct MIN # for the Assignment is MIN # 100020000122188224, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this June 15, 2001.

Melissa Siegel-Authorized Signer

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

Subscribed and sworn to before me, on June 15, 2001, by Melissa Siegel, who is an Assistant Vice President for Cendant Mortgage Corporation.

Christina Hendron
Notary Public of New Jersey
My Commission Expires 01/26/2006

SFO
P2
M
NYG
AW

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STREET ADDRESS: 2300 W. WABANSIA, UNIT 107
CITY: CHICAGO COUNTY: COOK
TAXNUMBER: 14-31-319-029-1008

LEGAL DESCRIPTION:

UNIT NO. 107 AND P-8 IN THE CLOCK TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34 TO 47, BOTH INCLUSIVE IN ISHAMS RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAMS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96656883, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office