

UNOFFICIAL COPY

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07/17/00 37 001 Page 1 of 2
2001-11-01 13:59:50
Cook County Recorder 23.50



PREPARED BY & RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD FIRST

Send Any Notices To Assignee

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Pacific Thrift and Loan Company, Woodland Hills, California 1910 Pacific Avenue, Dallas, TX 75201 (Assignor)

as Holder of the Note and Lien by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, representation or warranty, express or implied, upon or by Assignor, the described mortgage, together with the certain notes(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

AAMES CAPITAL CORP.

350 S. Grand Ave., Los Angeles, CA 92868

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 3/24/99, as Document # 99280969

Original Mortgagor --: JAMES P. WALSH, NEVER MARRIED
Original Mortgagee--: PACIFIC THRIFT AND LOAN COMPANY

Dated: 3/11/99 AMOUNT: \$ 8,500.00

SEE ATTACHED EXHIBIT A

Property Address: 12433 MAPLE ST, BLUE ISLAND, IL 60406



01013770 NL

Dated: 9-5-01

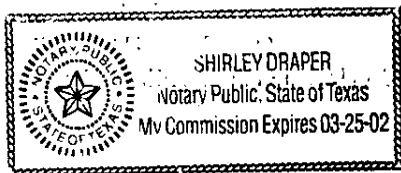
FEDERAL DEPOSIT INSURANCE CORPORATION in the capacity stated above

By:

Priscilla Catapat
Priscilla Catapat, Attorney in fact

State of Texas
County of Dallas

On 9-5-01, before me, a Notary Public for the State of Texas, personally appeared Priscilla Catapat, Attorney in fact known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-fact of the Federal Deposit Insurance Corporation, who acknowledged to me that he subscribed the name of Federal Deposit Insurance Corporation, as Principal, and his own name as Attorney In Fact; that the instrument was signed for the purposes contained therein on behalf of the said Federal Deposit Insurance Corporation by authority of the said Federal Deposit Insurance Corporation; and that the instrument is the free act and deed of Federal Deposit Insurance Corporation.



Shirley Draper
Notary public, Shirley DRAPER
My commission expires: 3-25-02

IL Cook

AFS/TRAILING DOC/ASO

Handwritten initials and numbers: 3-51, 2-13, M, Y

UNOFFICIAL COPY**Exhibit A**

PARCEL #: 24-25-413-001
THE NORTH 22.65 FEET OF LOT 10 IN BLOCK 4 IN SOUTH
HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF THE SOUTH EAST 1/4 OF THE NORTH 1/2 OF LOTS 1 AND 2
IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SUBJECT TO: BUILDING LINES AND BUILDING LAWS AND
ORDINANCES; PARTY WALL RIGHTS AND AGREEMENTS; OTHER
COVENANTS AND RESTRICTIONS OF RECORD WHICH ARE NOT VIOLATED
BY THE EXISTING IMPROVEMENTS UPON THE PROPERTY