

UNOFFICIAL COPY

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2001-11-01 14:00:06

Cook County Recorder 23.50



0011024669

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD SECOND

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, AAMES CAPITAL CORP. 350 S. Grand Ave., Los Angeles, CA 92868 (Assignor) by these presents does assign and set over, without recourse, to ASSOCIATES FINANCE, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JAMES P. WALSH, NEVER MARRIED to PACIFIC THRIFT AND LOAN COMPANY. Said mortgage Dated: 3/11/99 is recorded in the State of IL, County of Cook on 3/24/99, Document # 99280969 AMOUNT: \$ 8,500.00

SEE ATTACHED EXHIBIT A

Property Address: 12433 MAPLE ST, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 8/27/01

AAMES CAPITAL CORP.

Associates Financial Services Company, Inc. Its Attorney in fact

By:

Wm. J. Clark

Wm. J. Clark, Vice President

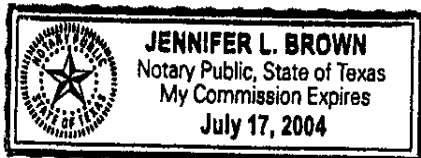


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State of Texas

County of Tarrant

On 8/27/01, before me, the undersigned, Wm. J. Clark, who acknowledged that he/she is Vice President of/ Associates Financial Services Company, Inc. Its Attorney in fact for AAMES CAPITAL CORP. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AAMES CAPITAL CORP. .



Jennifer L. Brown
Notary public, Jennifer L. Brown
My Commission Expires: July 17, 2004

my

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Exhibit A

PARCEL #: 24-25-413-001
THE NORTH 22.65 FEET OF LOT 10 IN BLOCK 4 IN SOUTH
HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF THE SOUTH EAST 1/4 OF THE NORTH 1/2 OF LOTS 1 AND 2
IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SUBJECT TO: BUILDING LINES AND BUILDING LAWS AND
ORDINANCES; PARTY WALL RIGHTS AND AGREEMENTS; OTHER
COVENANTS AND RESTRICTIONS OF RECORD WHICH ARE NOT VIOLATED
BY THE EXISTING IMPROVEMENTS UPON THE PROPERTY

01014712

Cook County, IL

AFS/TRAILING