

UNOFFICIAL COPY

0011025098

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2001-11-01 15:47:30  
Cook County Recorder 23.00



0011025098

Prepared by:  
Shannon A Leland  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1097715

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 09/14/01 Executed by CHARLES A. JANDA, AN UNMARRIED MAN

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 0010939693 COOK county Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)

Commonly known as 1929 N. LEAVITT CHICAGO, IL. 60647  
P.I.N. # 14-31-304-008

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MSA, a Div. Of United Financial  
Mortgage Corp.,  
An Illinois Corporation

On 09/14/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN G. VECCHIONE  
known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

By: ANN G. VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)



NOTARY PUBLIC

AMERICA, INC.

1003365

Box 370

10373505

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LEGAL DESCRIPTION:

LOT 9 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office