

State: IL
County: COOK
GE Loan 30899686
Seller Loan:
Pool #:

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871/2019 001 Page 1 of 2
2001-11-01 10:08:13
Cook County Recorder 43.50



After recording please return to:
FIRST UNION NATIONAL BANK
CONS. LOAN SERVICENTER
VA0343
POST OFFICE BOX 50010
ROANOKE, VA 24022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned as Mortgagee ("Assignor"), hereby grants, assigns and transfers to

FIRST UNION NATIONAL BANK
8739 RESEARCH DR.
CHARLOTTE, NC 28262-0828

all beneficial interest under that certain Mortgage dated JULY 8, 1997 for \$240,000.00 by ERIC H. HUNGER AND ELIZABETH S. HUNER, HUSBAND AND WIFE, Mortgagor, to SMART MORTGAGE ACCESS, mortgagee, and recorded as instrument No 97500033 on JULY 11, 1997 in book ---- page ----, of Official records in the County Recorder's office of COOK County, IL, describing land therein as described in said Mortgage referred to herein. Commonly known as address: 1765 NICHOLSON DRIVE, HOFFMAN ESTATES IL. 60195

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION
PIN # 06-09-204-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

August 20, 2001

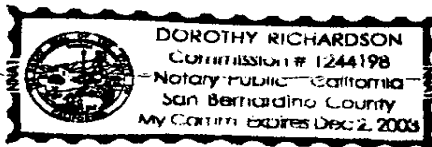
GE CAPITAL MORTGAGE SERVICES, INC.
4185 HALLMARK PARKWAY
SAN BERNARDINO, CA. 92407

By Tythe Richardson
TYTHE RICHARDSON ASST. VICE PRESIDENT

STATE OF CALIFORNIA)
)SS
COUNTY OF SAN BERNARDINO)

On, August 20, 2001 before me DOROTHY RICHARDSON (Notary), personally appeared, TYTHE RICHARDSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal (seal)



Dorothy Richardson
Notary Public

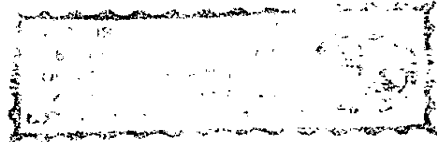
Prepared by: Tythe Richardson, 4185 Hallmark Parkway, San Bernardino, CA 92407 800-572-3358

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EXHIBIT A

LOT 113 IN THE ESTATES OF DEER CROSSING UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT NUMBER 93882828, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 06-09-204-012

Property of Cook County Clerk's Office