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Prepared By:

UNOFFICIAL COPY

0011025108

8715/0244 05 001 Page 1 of 2
2001-11-01 15:55:46
Cook County Recorder 23.00

1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



0011025108

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-21-05939

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 2001**
executed by **MARIAN ZALUPSKI AND
EWA ZALUPSKA, HUSBAND AND WIFE**
to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067**

and recorded in Book/Volume No.

, page(s)

, as Document No.

0011025107

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2547 MAYFAIR, WESTCHESTER, ILLINOIS 60154**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

RESOURCE PLUS MORTGAGE CORP.

On **OCTOBER 1, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANGELO CUSINATO
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Deborah A. Panther*

My Commission Expires **August 6, 2004** County,

By: **ANGELO CUSINATO**
Its: **PRESIDENT**

By:
Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AGTF, INC.

2

LOT 24 IN LYN-JAY SUBDIVISION OF THE WEST 170 FEET OF THE WEST THREE-EIGHTHS OF THE WEST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 29, ALSO THE WEST ONE-EIGHTH OF THE WEST HALF OF THE SOUTH HALF OF SAID SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOIS.

15-29-313-030 0000

Property of Cook County Clerk's Office