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PREPARED, BY &

MAIL TO:

MELANIE MOELLER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 006845450836

2001-11-01 11:47:09 Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain dertgage described below, the undersigned, being the present legal owner of said indertedness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ANTHONY S. ARRINGTON AND JACQUELINE V. ARRINGTON, HUSBAND AND WIFE

Beneficiary: STANDARD FEDERAL SAVINGS ASSOCIATION

Date of Deed: March

25, 1994

Date Recorded : April

4, 1994

Book : N/A

Document: 94-299415

and recorded in the records of COOK

Volume: N/A Image:

Microfilm: N/A

Tax ID: *

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9632 S DOBSON AVE

IL 60628

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 26, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



Equity ont, Inc. IIII PLAZA DR.

51E.715 Schannweg, Il.60173

THELMA E. CHAVIS VICE PRESIDENT

UNOFFICIAL SOPY

STATE OF MARYLAND

SS

COUNTY OF FREDERICK

On this September 26, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

MOTARY

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office



SCHEDULE "A"

* PIN# 25-11-105-023

LOT 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 29 IN COTTAGE GROVE ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 10,. AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office