

COOK CO. 16  
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2001-11-01 11:42:14  
Cook County Recorder 31 00



**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lexis Nexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603

AM00351-6

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 97968945 DATE FILED 12/24/97

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
FINOVA CAPITAL CORPORATION, AS AGENT

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
FILE WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

12. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
97968945 DATE FILED: 12/24/97

13. NAME OF SECURED PARTY OF RECORD (same as item 9 on Amendment form)

13a. ORGANIZATION'S NAME		
FINOVA CAPITAL CORPORATION, AS AGENT		
OR	13b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

14. Use this space for additional information

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### DEBTOR NAME AND ADDRESS:

PORTILLO'S HOT DOGS, INC.  
2001 SPRING ROAD, SUITE 500  
OAK BROOK, ILLINOIS 60523

### SECURED PARTY NAME AND ADDRESS:

FINOVA CAPITAL CORPORATION, AS AGENT  
4800 NORTH SCOTTSDALE ROAD  
SCOTTSDALE, ARIZONA 85251-7623

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EXHIBIT A  
to UCC FINANCING STATEMENT

Legal Description

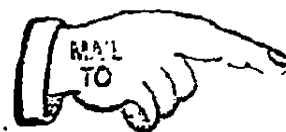
1900 West Golf Rd., Rolling Meadows, IL  
PHDI Store #11

LEGAL: LOT 1 (EXCEPT THE EAST 17 FEET AS MEASURED AT RIGHTS  
ANGLES) IN 58-62 VENTURE SUBDIVISION, A SUBDIVISION OF PART OF

SECTIONS 5 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 08-08-407-001

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BOX  
314

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EXHIBIT A  
to UCC FINANCING STATEMENT

0011026478

Legal Description

611 East Golf Rd., Schaumburg, IL 60173  
PHDI Store #14/BBQ #2

LEGAL: LOT 1 IN PORTILLO'S SUBDIVISION OF THE NORTH 450 FEET OF  
THE WEST 500 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4,  
LYING SOUTH OF STATE ROUTE 58 (GOLF ROAD) IN SECTION 14,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31,  
1989 AS DOCUMENT 89516453, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 07-14-101-015

Office of Cook County Clerk's Office

EXHIBIT A  
to UCC FINANCING STATEMENT

0011026478

Legal Description

100 W. Ontario  
Chicago, IL 60610  
(C&O is sub-tenant to PHDI)

LEGAL: LOTS 1, 2 AND 3 IN BLOCK 22 IN WOLCOTT'S ADDITION TO CHICAGO, ALSO LOT 5 IN A.J. MCBEAN'S SUBDIVISION OF LOTS 14 AND 15 AND 16 IN BLOCK 22 IN WOLCOTT'S ADDITION TO CHICAGO, ALL IN NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS. 17-09-225-023, 17-09-225-014

Cook County Clerk's Office

0011026478

EXHIBIT A  
to UCC FINANCING STATEMENT

Legal Description

Southwest Corner of 159th and Harlem, Tinely Park, IL

LEGAL: THAT PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 24,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL  
MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 24, THEN  
SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 24 A DISTANCE  
OF 109.80 FEET TO A POINT OF INTERSECTION OF THE SOUTHERLY  
LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313  
WITH THE EAST LINE OF SECTION 24; THENCE WESTERLY ALONG THE  
SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT  
10909313 89.65 FEET; THENCE SOUTHERLY ALONG A LINE FORMING  
A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE  
OF 20.00 FEET; THEN WESTERLY ALONG A LINE PARALLEL TO AND  
20.00 FEET SOUTHERLY OF THE SOUTHERLY LINE OF 159TH STREET  
AS DEDICATED PER DOCUMENT 10909313 A DISTANCE OF 49.82 FEET  
TO THE POINT OF BEGINNING; THEN CONTINUE WESTERLY ALONG A  
LINE PARALLEL TO AND 20.00 FEET SOUTHERLY OF THE SOUTHERLY  
LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 A  
DISTANCE OF 215.42 FEET; THEN SOUTHERLY ALONG A LINE  
FORMING AN ANGLE OF 89° -39' -26" MEASURED FROM EAST TO  
SOUTH WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF  
239.81 FEET; THEN EASTERLY ALONG A LINE FORMING A RIGHT  
ANGLE WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF  
112.00 FEET; THEN SOUTHERLY ALONG A LINE FORMING A RIGHT  
ANGLE WITH THE PREVIOUSLY DESCRIBED LINE 46.09 FEET; THEN  
EASTERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE  
PREVIOUSLY DESCRIBED LINE A DISTANCE OF 173.00 FEET TO A  
POINT ON THE WEST RIGHT OF WAY LINE OF HARLEM AVENUE; THEN  
NORTHERLY ALONG THE WEST RIGHT OF WAY LINE OF HARLEM AVENUE  
A DISTANCE OF 214.61 FEET TO A POINT OF CURVATURE; THEN  
NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONCAVE TO THE  
SOUTHWEST HAVING A RADIUS 70.00 FEET AND A CENTRAL ANGLE OF  
89° -39' -26" A DISTANCE OF 109.53 FEET TO THE POINT OF  
BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 27-24-201-008

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