

UNOFFICIAL COPY

0011026437

68 9 0081 33 003 Page 1 of 2
2001-11-01 12:45:13
Cook County Recorder 23.50

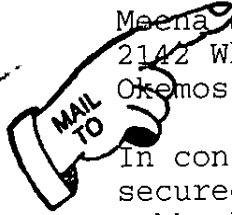
RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611542853



DRAFTED BY:
CATHY JONES
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

After Recording Mail To:
Subhash Sharma
Meena Sharma
2142 White Owl Way
Okemos, MI 48864



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Subhash Sharma Meena Sharma as Mortgagor, and recorded on 08/02/00 as document number 00579397 in the Recorder's Office of Cook County, held by ABN AMRO Mortgage Group, Inc., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
See attached legal

Legal description enclosed herewith

Commonly known as 6166 N Sheridan # 24-3, Chicago IL 60660

PIN Number 14052100241125
PIN Number

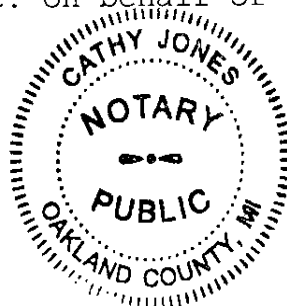
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 17, 2001
ABN-AMRO Mortgage Group, Inc.

By Michelle M Lams
Michelle M Lams
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 17, 2001 by Michelle M Lams, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.



Cathy Jones
Notary Public

CATHY JONES
Notary Public, Oakland County, Michigan
My Commission Expires February 11, 2004

PY663 029 P35

Handwritten initials

UNOFFICIAL COPY

08579397

Page 2 of 12

STREET ADDRESS: 6166 N. SHERIDAN UNIT 24D
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-210-024-1125

0611542853

LEGAL DESCRIPTION:

UNIT NUMBER 24-D IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0011026437

Page 2 of 2

Property of Cook County Clerk's Office