

UNOFFICIAL COPY

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Loan #: 36000228

Prepared By:

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2001-11-01 13:25:05

Cook County Recorder

23.50



0011026685

When Recorded Mail To:

PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE
COMPANY
17101 ARMSTRONG AVENUE
#200
IRVINE, CALIFORNIA 92614

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36000228

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CITIMORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 2001 executed by MARGARET A. MCCONNELL AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA 92614 and recorded as Document No. 0010498860, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: LOT 29 IN GREENCASTLE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GREENCASTLE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAR 21, 1988 AS DOCUMENT 88115783, FOR INGRESS AND EGRESS OVER OUTLOT J. A.P.N. #: 27-10-420-016

P.I.N.: 27-10-420-016

Commonly known as: 9219 DEXTER COURT, ORLAND PARK, ILLINOIS 60462

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CA 83
Orange

PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

On MAY 31, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ASSISTANT SECRETARY known to me to be the CONNIE JIMENEZ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: ASSISTANT SECRETARY
Its: CONNIE JIMENEZ

Notary Public

L. FERGUSON

County, Orange

My commission Expires: 8-6-01

Witness:

