

WHEN RECORDED, MAIL TO:

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0011026693

8/19/01 141 98 001 Page 1 of 2
2001-11-01 13:27:05
Cook County Recorder 23.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



0011026693

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000264

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 30, 2001** executed by
RENE ESPARZA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of California

and whose principal place of business is **17101 Armstrong Ave, Suite 200 Irvine, California 92614**
and recorded as Document No. **0010490834** by the County Recorder of Deeds, State of IL

described hereinafter as follows:

LEGAL ATTACHED AND MADE A PART HERETO:

A.P.N. #: **24-25-424-005**

P.I.N. #: **24-25-424-005**

Commonly known as: **12618 SOUTH FAIRVIEW, BLUE ISLAND, IL 60406**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On **August 28, 2001** before me, **L. Ferguson**, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: *L. Ferguson*

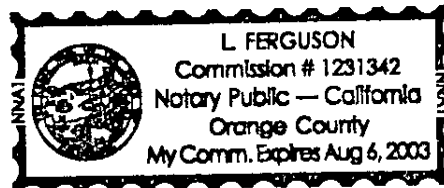
L. Ferguson Notary
Orange County, California

My commission Expires: August 6, 2003

PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION

Connie Jimenez

By: **Connie Jimenez**
Its: Assistant Secretary



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 5 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1 TO 27, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 1 TO 20, BOTH INCLUSIVE, IN BLOCK 4, IN HARMON AND YOUNG'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEYS, LYING SOUTH OF AND ADJOINING LOTS 1 TO 7, BOTH INCLUSIVE AND THE ALLEY LYING NORTH OF AND ADJOINING LOTS 21 TO 27, BOTH INCLUSIVE, IN BLOCK 3 AND THE ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 7, BOTH INCLUSIVE, IN BLOCK 4, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 24-25-424-005