

WHEN RECORDED, MAIL TO:

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07/19/01 142 PB 001 Page 1 of 2
2001-11-01 13:27:16
Cook County Recorder 23.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000226

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 2001 executed by
FELIPE J. MUNOZ AND SECILIA MUNOZ, HUSBAND AND WIFE TENANCY BY THE ENTIRETY
to **PLATINUM CAPITAL GROUP, PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of California
and whose principal place of business is **17101 Armstrong Ave, Suite 200 Irvine, California 92614**
and recorded as Document No. **0010584752** by the **COOK County Recorder of Deeds, State of IL**
described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HERETO:

A.P.N. #: **16-29-122-024**

P.I.N. #: **16-29-122-024**

Commonly known as: **2408 SOUTH 60TH COURT, CICERO, IL 60804**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On August 28, 2001 before me, **L. Ferguson**, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: _____

L. Ferguson

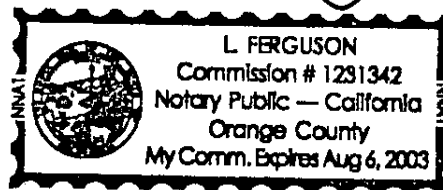
**L. Ferguson, Notary
Orange County, California**

My commission Expires: August 6, 2003

**PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY
A CALIFORNIA CORPORATION**

Connie Jimenez

By: **Connie Jimenez**
Its: **Assistant Secretary**



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P2
5-
M3
JHK

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Recorder of Deeds, State of ILLINOIS
Cook County, Illinois

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 5 IN T.P. PHILLIP'S BOULEVARD SUBDIVISION OF BLOCK 18 IN THE
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
A.P.N. #: 16-29-122-024