WHEN RECORDED, MAIL TUNOFFICIAL COPYRATE OF THE PROPERTY OF TH /11/0144 98 001 Page 1 of

2001-11-01 13:28:27

Cook County Recorder

23.50

PLATINUM CAPITAL GROUP 17101 Armstrong Ave., Suite 200 Irvine, CA 92614-5736

SPACE ABOVE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000259

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2001 executed by JOSE LUIS GIL AND ESTER GARCIA, HUSBAID AND WIFE AS JOINT TENANTS

to PLATINUM CAPITAL GROUP, DBA PRIMERA MURICAGE COMPANY, A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of California

and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614 and recorded as Document No. 0010610676 by the COOK County Recorder of Deeds, State of IL described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HERETO:

A.P.N. #: 13-36-317-003 P.I.N. #: 13-36-317-003

Commonly known as: 1751 NORTH TROY STREET, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

### STATE OF CALIFORNIA

#### COUNTY OF ORANGE

On August 28, 2001 before me, L. Ferguson, a Notary Public in and for said County and State, personally appeared Connie Jimenez, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Signature:

L. Ferguson, Notary

**Orange County, California** 

My commission Expires:

August 6, 2003

PLATINUM CAPITAL CROUP, DBA PRIMERA MORTGAGE COMPANY

A CALIFORNIA CORPORATION

By: Connie Jimenez

Its: Assistant Secretary

L FERGUSON Commission # 1231342 Notary Public --- California Orange County ly Comm. Expires Aug 6, 2003

## **UNOFFICIAL COPY**



11026696

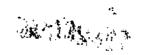
Recorder of Deeds, State of ILLINOIS

LOT 43 IN BLOCK 3 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-36-317-003

# **UNOFFICIAL COPY**

Wer Maint



Property of Coot County Clerk's Office