

WHEN RECORDED, MAIL TO

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2001-11-01 13:29:01
Cook County Recorder 23.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 37500060

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 18, 2001** executed by
VERONICA RAMIREZ, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY
to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of California
and whose principal place of business is **17101 Armstrong Ave., Suite 200 Irvine, California 92614**
and recorded as Document No. **0010604677** by the **COOK County Recorder of Deeds, State of IL**
described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HERETO:

A.P.N. #: **24-04-202-064-1019**

Commonly known as: **4931 WEST 87TH STREET #2NE, OAK LAWN, IL 60453-**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

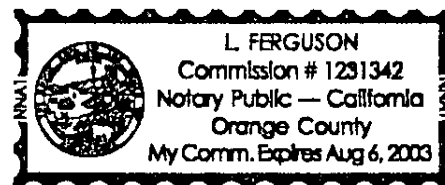
On **August 28, 2001** before me, **L. Ferguson**, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: *L. Ferguson*
L. Ferguson, Notary
Orange County, California

My commission Expires: August 6, 2003

PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION

Connie Jimenez
By: **Connie Jimenez**
Its: **Assistant Secretary**



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Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 4931-2NE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN OAKDALE CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 96674721, IN WEST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
A.P.N. #: 24-04-202-064-1019
P.I.N.: 24-04-202-064-1019