

WHEN RECORDED, MAIL TO:

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2001-11-01 13:29:13
Cook County Recorder 23.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



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SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 37600187

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2001 executed by
FERNANDO SALGADO AND MARIA FLORES, HUSBAND AND WIFE AS JOINT TENANTS
to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of California
and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614
and recorded as Document No. 0010630981 by the COOK County Recorder of Deeds, State of IL
described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HERETO:

A.P.N. #: 13-22-435-020

P.I.N. #: 13-22-435-020

Commonly known as: 4205 WEST MELROSE, CHICAGO, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On August 28, 2001 before me, L. Ferguson, a Notary Public in and for said County and State, personally appeared
Connie Jimenez, known to me to be the Assistant Secretary
of the corporation herein, which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he acknowledges said instrument to be the free act and deed
of said corporation.

Signature: *L. Ferguson*

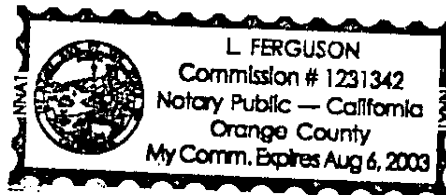
L. Ferguson, Notary

Orange County, California

My commission Expires: August 6, 2003

**PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY,
A CALIFORNIA CORPORATION**

Connie Jimenez
By: Connie Jimenez
Its: Assistant Secretary



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JHC

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Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 2 (EXCEPT THE EAST 4 FEET) AND THE EAST 8 FEET OF LOT 3 IN BLOCK 6
IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 OF COUNTY
CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 IN SECTION 22,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
A.P.N. #: 13-22-435-020