

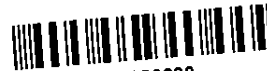
WHEN RECORDED, MAIL TO

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2001-11-01 13:29:28  
Cook County Recorder 23.50

PLATINUM CAPITAL GROUP  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614-5736



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SPACE ABOVE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN No. 36000307

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**CITIMORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 2001 executed  
by

**FELIPE ARAUJO AND ESPERANZA ARAUJO, HUSBAND AND WIFE TENANCY BY THE ENTIRETY**  
to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California  
and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614  
and recorded as Document No. 0010604694 by the COOK County Recorder of Deeds, State of IL  
described hereinafter as follows:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HERETO:**

A.P.N. #: 19-03-403-048

P.I.N. #: 19-03-403-048

Commonly known as: 4341 SOUTH KEDVALE AVENUE, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA**

**COUNTY OF ORANGE**

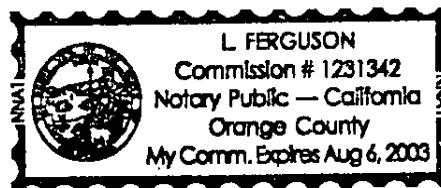
On August 28, 2001 before me, L. Ferguson, a Notary  
Public in and for said County and State, personally appeared  
Connie Jimenez, known to me to be the Assistant Secretary  
of the corporation herein, which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he acknowledges said instrument to be the free act and deed  
of said corporation.

Signature: L. Ferguson  
L. Ferguson, Notary  
Orange County, California

My commission Expires: August 6, 2003

**PLATINUM CAPITAL GROUP, DBA PRIMERA  
MORTGAGE COMPANY,  
A CALIFORNIA CORPORATION**

Connie Jimenez  
By: Connie Jimenez  
Its: Assistant Secretary



5-4  
PZ  
5-  
My  
JHC



UNOFFICIAL COPY

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Recorder of Deeds, State of Illinois

Recorder of Deeds, State of ILLINOIS  
THE NORTH 1/3 OF THE SOUTH 1/2 OF LOT 27 IN FREDERICK H. BARTLETT'S  
47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION OF THE  
SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH  
OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
A.P.N. #: 19-03-403-048

described hereinafter as follows: