

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

0011026942

When Recorded Return To:

8712/0106 89 001 Page 1 of 3
2001-11-01 12:32:07
Cook County Recorder 25.50

Gary Soukup
17707 65TH AVE
Tinley, IL 60477-4370



0011026942



SATISFACTION

Paid Accounts Department #:1179-229 "Soukup" Lender ID:116/11794229 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY E. SOUKUP AND THERESE A. SOUKUP, HIS WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee: PACIFIC SHORE FUNDING, A CALIFORNIA CORPORATION

Dated: 09/09/1998 and Recorded 10/26/1998 as Instrument No. 98957155 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 28-31-214-050

Property Address: 17707 S. 65th Avenue, Tinley, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A.,
as Custodian or Trustee By: Chase
Manhattan Mortgage Corporation, attorney
in fact

Rec 07/06/01 #2001R32011
On September 07, 2001

BY: _____
TELMA RUIZ, ASSISTANT SECRETARY

NTB-20010907-0015 ILCOOK COOK IL BAT: 17545 KXILSOM1

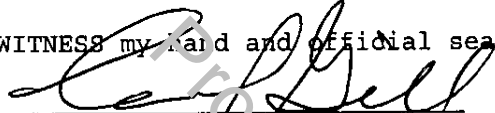
5-7
P3
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Page 2 Satisfaction

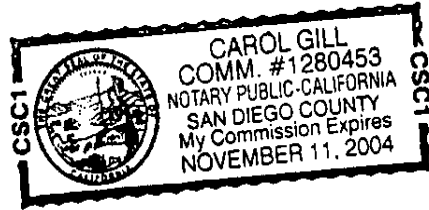
STATE OF California
COUNTY OF San Diego

ON September 07, 2001, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carol Gill
Notary Expires: 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

NTB-20010907-0015 ILCOOK COOK IL BAT: 17545/11794229 KJLJSCM1

Property of Cook County Clerk's Office

Property of Cook County

LEGAL: LOT 42 (EXCEPT THE SOUTH 5.830 FEET THEREOF), ALL OF LOT 43 AND 44 (EXCEPT THE NORTH 9.668 FEET THEREOF) ALL IN BLOCK 2 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, PLAT OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN, COOK COUNTY, STATE OF ILLINOIS, RECORDED DECEMBER 26, 1890 AS DOCUMENT NO. 1393683; ALSO THAT PART OF LITE WEST 1/2 OF THE HERETOFORE VACATED 14.00 FEET WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 2 IN THE AFORESAID SUBDIVISION, LYING NORTH OF THE EASTERN PROLONGATION OF THE NORTH LINE OF SOUTH 5.830 FEET OF SAID LOT 42 AND LYING SOUTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 9.668 FEET OF SAID LOT 44, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office