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Cook County Recorder 23.00

01-0059D



0011027059

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE
ASSOCIATION)

PLAINTIFF,)

-vs-)

ROBERT A. GUTIERREZ A/K/A)
ROBERTO GUTIERREZ A/K/A)
ROBERT GUTIERREZ; HEIDI)
ROMERO; VICTORIA JIMENEZ;)
RICARDO JIMENEZ; JOHN HAND)
CONDOMINIUM ASSOCIATION A/K/A)
JOHN HAND CONDOMINIUM ASSC.)
A/K/A JOHN HAND CONDO ASSC;)
STATE OF ILLINOIS; UNKNOWN)
OWNERS AND NON-RECORD)
CLAIMANTS)

DEFENDANTS,)

NO.

010118321

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
OCT 31 2001, 20____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ROBERT A. GUTIERREZ AND VICTORIA JIMENEZ, AS JOINT TENANTS

2. The following Mortgage is sought to be foreclosed:

Mortgage dated June 11, 1998 made by ROBERT A. GUTIERREZ AND VICTORIA JIMENEZ to PLATINUM HOME MORTGAGE CORPORATION and recorded June 15, 1998 COOK COUNTY RECORDER'S OFFICE as document number 98503964 having a legal description and common address as follows:

UNIT 2-B IN THE JOHN HAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 214 FEET OF LOT 7 IN CLINE'S CENTRAL MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1945, AS DOCUMENT NUMBER 13581854 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24774839 AND AMENDED BY DOCUMENT NUMBER 25212423, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8647 SOUTH CENTRAL AVENUE, UNIT 1A, BURBANK, ILLINOIS 60459

Permanent Index No.: 19-33-312-016-1016

SIGNATURE: *Rozmayko* Attorney of Record

PREPARED BY AND MAIL TO:

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COOK COUNTY Clerk's Office