UNOFFICIAL CO 12/01 1 88 001 Page 1 of

2001-11-01 15:14:21

Cook County Recorder

25.50

Prepared	by:	•
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Recording Requested By and When Recorded, Return To: American Release Corporation 95 Kimberling City Ctr Lane, Ste D Kimberling City, MO 65686

0011027484

Space above this line for Recorder use

LOAN ID # C1000006

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EquiCredit Corporation of America

10401 Deerwood Park Blvd. Jacksonville, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 19TH, 2001 , executed by EMMA GREEN

8790574373

to THE LENDING GROUP, INC.

a corporation organized under the laws of THE STAT! OF ILLINOIS of business is 650 NAAMANS ROAD, SUITE 101, (LAYMONT, DE 19703

and whose principal place

and recorded in Book/Volume No. 8821 COOK

, page(s) oc?? , as Document No. 0010676,267 County Records, State of Illinois, described hereinafter as

follows:

PIN # 20-23-411-010

* Rec 1-29.2001

Parcel ID #:

COMMONLY KNOWN AS: 6921 S. KIMBARK AVENUE CHICAGO, ILLINOIS 60637

ILNAN1 - 06152000

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www.MortgageBankingSystems.com

UNOFFICIAL CO \$ 11027484

LOAN ID # C1000006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

Title:

Witness

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State afcresaid, DO HEREBY CERTIFY **THAT**

Christopher

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscrited to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and

purposes therein set forth.

Given under my hand and official seal, this 19TH day of JANUARY, 2001

NOTARY PUBLIC

County, IL My Commission Expires

11122/02

DAPHNE B. GUILLEMIN

STATE OF DELAWARE My Commission Expires Nov. 22, 2002

NOTARY PUBLIC

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01010143

 $0011027484_{Page - 3 of - 3}$

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH HALF OF LOT 146 AND THE SOUTH HALF OF LOT 147 IN BROOKHAVEN, BEING S. E. GROSS' SUBDIVISION OF THE SOUTH 23.569 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 6921 S. KIMBARK AVENUE, CHICAGO, IL 60637 -lart's Orrica

PIN: 20-23-411-010