

UNOFFICIAL COPY

0011027496

Loan #: 01110102

Prepared By:

8/12/01 53 88 001 Page 1 of 1

2001-11-01 15:26:34

Cook County Recorder 23.50



Prepared By and
When Recorded, Mail To:

Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01110102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2001
executed by HERBERT HARLAN, JR. AND ELAINE C. HARLAN JOINT TENANTS

to HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS
60173 and recorded as Document No: 0010127383, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE WEST 1/2 OF LOT 13 AND LOT 14 IN BLOCK 6 IN BURNHAM, A SUBDIVISION
OF THE POINT OF LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION
6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
A.P.N. #: 30-06-200-086

Rec: 02-16-2001
Book: 9661
Pg: 0118

P.I.N.: 30-06-200-086

Commonly known as: 2929 EAST 138TH PLACE, BURNHAM, ILLINOIS 60633
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

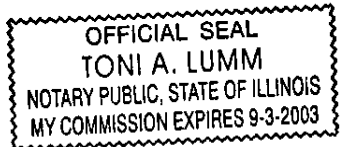
HARTFORD FINANCIAL SERVICES, INC.,
ILLINOIS CORPORATION

Dorothy Mills
By: Dorothy Mills
Its: VP Secondary Marketing

On JANUARY 26, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Dorothy Mills
known to me to be the VP Secondary Marketing
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Toni A. Lumm
Cook County,

My commission Expires: 9-3-03

Witness:  S-Y
P-L
S-N
M-Y
AK

8790621257

