UNOFFICIAL COPY

Loan #: 05100105

Prepared By:

0011027498

0011027498

8712/0155 88 001 Page 1 of 1 2001-11-01 15:27:10

Cook County Recorder

23.50

Prepared By and
When Recorded Mail To:

Recording Requested By and When Recorded, Return To: American Release Corporation 95 Kimberling City Ctr Lane, Ste D Kimberling City, MO 65686

-Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05100105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 2001 executed by JESSE MORA AND ELIZABETH MORA HUSBAND AND WIFE, AS JOINT TENANTS

to HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 1515 WOODFILD, DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS
60173 - and recorded as Document No. 00/05/750, by the County COOK

Recorder of Deeds, State of ILLINOIS

LOT 8 IN BLOCK 6 IN STATELINE PARK BEING PETER FOOTE'S SUBDIVISION IN
THE NORTH EAST FRACTIONAL 1/4 OF SECTION 1.7 TOWNSHIP 3.7 NORTH RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A.P.N. #: 26-17-207-028-0000

4: LEC - 6/29/2001 EK 3252 PG/20

P.I.N.: 26-17-207-028-0000

Commonly known as: 10722 SOUTH AVENUE C, CHICAGO, ILLINOIS 60617
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 11, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared COMY MILS known to me to be the P. Scondary Marketing of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

(Q)K County,

My commission Expires: 9-3-02

MARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION

()alalki n

By: Dorothy Muls

V.P. Secondary M

Witness:

OFFICIAL SEAL
TONI A. LUMM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-3-2003

8790 690123

SOLVAN PA