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WHEN RECORDED RETURN TO :
SECURITY CONNECTIONS
620 SOUTH WOODRUFF
IDAHO FALLS, IDAHO 83401

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8846/0089 87 006 Page 1 of 2
2001-11-01 15:43:19
Cook County Recorder 23.50



NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000096051

LOAN TRUST 1998-2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 6/1/98

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto me

a corporation organized and existing under the laws of whose address is a certain Mortgage dated **March 5, 1998** **MOLLEAH D. HARRIS**, AN UNMARRIED WOMAN

** NORWEST BANK MINNESOTA, NA
1000 BROKEN LAND PARKWAY
COLUMBUS, MD 21044-3562

(herein "Assignee"),
made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described property situated in **COOK** County, State of Illinois: **LOT 39 AND THE NORTH 2 FEET 9 INCHES OF LOT 38 IN BLOCK 8 IN DEXTER PARK SUBDIVISION, A RESUBDIVISION OF PART OF HINKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **20-08-411-014**
Property Address: **5227 SOUTH CARPENTER**, CHICAGO, ILLINOIS 60609
such Mortgage having been given to secure payment of **Thirty-Nine Thousand, and No/100** -----
----- (\$ **39,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **# 98200124**) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Recorded on 3-13-98**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials: _____



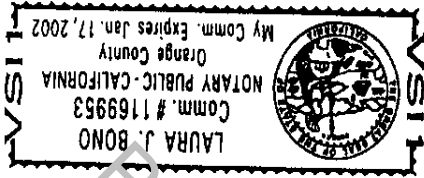
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VMP® -1163B (9605)

VMP® -995(L) (9608)

Laura J. Bono

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally appeared

, before me Laura J. Bono

State of California
County of ORANGE
On March 25, 1998

Seal:

Witness

Laura J. Bono

Witness

Gina Gonzales
A.V.P. / Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 25, 1998