009556 JNOFFICIAL CO1811/027546 2001-11-01 15:23:10

MARY FOYE

When recorded mail to:

BANK ONE ATTN: LIEN RELEASE

PO BOX 26966

GREENSBORO, NC 27419-6966

Property Address:

5760W HIGGINS ROAD #1 N

CHICAGO

Project#: ŠCBANK1TROY 01

Assignor #: 0010907756 Pool #: 000253584I

PIN/Tax ID #: 13-08-413-048-1001

23.00

Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive and payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MIROSI AV NAWROT, A MARRIED MAN

Mortgagee: MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR

BANK ONE, NA

Loan Amount: \$ 90,400.00

Date of Mortgage: 10-23-2000

Document#2:

Date Recorded: 11-03-2000 Document#: 00867201

Liber/Cabinet: Ceran cate:

Page/Drawer: Microfilm:

Comments: LEGAL DESCRIPTION IS AT TACHED

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, State of Minois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be ex

Mortgage Electronic Registra

Assistant Secretary

ce Praydent

State of NC County of Guilford

On this 10/11/01 before me, the undersigned authority, a Notary Public party commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John E Maxwell and Margaret G Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc as nomineed of Tank One, NA Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing in strument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed; executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Kimberly J Adkins

My Commission Expires: 09-08-2005

MIN #: 100015000109077561 VRU Tel. #: 888/679-MERS

ilmrsd 4/19/2000

c as nominee for Bank One, NA

BOX 333-CT

UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COPY

Project: SCBANK1TROY 01

Loan Number:

0010907756

IL

COOK

Legal Description

0010907756-NAWROT

UNIT NO. 1 N TOGETEHR WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5758 W. HIGGINS CONDOMINIUMS, AS DELINEATED AND DEFIEND IN THE DECLARATION RECORDED AS DELINEATED ADN DEFINED IN THE NORTH INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office