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Cook County Recorder

27.00

Prepared By and When Recorded Mail To:

Eric M. Roberson Chapman and Cutler 111 West Monroe Chicago, Linnois 60603

Mail to: Box 211 0011027645

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that THE LINCOLN NATIONAL LIFE INSURANCE COMPANY (the "Lender") in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LASALLE NATIONAL TRUST, N. A., not personally but as Trustee under Trust Agreement dated February 1, 1974 and known as Trust No. 45786, an Illinois land trust, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated as of October 12, 1995 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 95713126 (the "Mortgage") and that certain Assignment of Leases, Rents and Profits dated October 12, 1995, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 95713127 (the "Assignment") and as further supplemented or amended from time to time, the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

SEE SCHEDULE I ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment, or any supplements or amendments thereto, upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment, or any supplements or amendments thereto, are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Assignment and in any supplements or amendments thereto.

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IN WITNESS WHEREOF, said LENDER has caused these presents to be signed by its authorized officer this <u>25</u> day of <u>October</u>, 2001.

> THE LINCOLN NATIONAL LIFE INSURANCE **COMPANY**

By: Delaware Lincoln Investment Advisers, Property of County Clark's Office Its Attorney-in-Fact

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STATE OF INDIANA)) SS	11027645
COUNTY OF ALLEN)	
		ged before me this <u>25</u> day of <u>October</u> , 2001 of Delaware Lincoln Investment Advisers, the asurance Company, an Indiana corporation, on
Given under my hand and Notarial Seal this 25 day of October, 2001.		
Given under my hand an	*C004C	Notary Public MARILYN A, LEPIRD Notary Public Resident of Allen County My Commission Expires 09-01-2007

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SCHEDULE I

LEGAL DESCRIPTION

That part of Lots 7 and 10 in Norridge Commons Subdivision, Recorded December 30, 1977 as Focument Number 24266265, being a Subdivision of part of the Southwest Fractional quarter, lying north of the Indian Boundary Line of Section 18, Township 40 North, Range 33 East of the Third Principal Meridian, Cook County, Illinois, described as follows:

Commencing at the Northwest corner of said Lot 7; thence on an assumed bearing of North 89 degrees 13 minutes 19 seconds East along the north line of said Lot 7, a distance of 45.00 feet; to the Point of Beginning; thence continuing North 89 degrees 13 minutes 19 seconds East along said north line of Lots 7 and 10, a distance of 213.45 feet; thence South 83 degrees 18 minutes 55 seconds West, 234.84 feet; thence South 64 degrees 31 minutes 35 seconds West, 27.96 feet to the west line of said Lot 7; thence North 00 degrees 04 minutes 44 seconds East along said west line, 15.85 feet to the southeasterly line of property acquired by Condemnation Case 99 L 50584; thence North 65 degrees 24 minutes 19 seconds East along said line, 49.52 feet to the point of beginning;

said parcel containing 3,221 square feet more or less, or 0.0716 acres, more or less.

PIN(s): Part of 13-18-318-019 and part of 13-18-318-031

Address: Norridge Commons 1700 Touhy Avenue Norridge, Illinois