### UNOFFICIAL COPY 27989

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Control County Recorder 25 50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

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Suite 4		0/1/x	
Scotled	ale, 192.85254 - 325-0006876		C,



#### EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS WILES COOK COUNTY, ILLINOIS

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# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

PREPARED When Recorded Return to: First National Bank of Aritona FFICIAL COPY027989 Page 2 of 14635 North Kierland House and FFICIAL COPY027989 Suite #201

Scottsdale, AZ 85254 325-0006876

### ASSIGNMENT OF MORTGAGE

(Record First)
WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:
FIRST NATIONAL BANK OF NEVADA ("Assignee"),
all of its rights, title and interest in and to the following:
Mortgage dated 10/16/2001, granted by WILLIAM KEY
to FIRST NATIONAL BANK OF ARIZONA in the amount of \$53,250.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and County, ILLINOIS secures the Note and encumbers the property more particularly described therein.
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.
First National Bank of Arizona
by: Munic four Name: ELMIE BASCO
Title: CORPORATE OFFICER
STATE OF NEVADA
) SS. COUNTY OF CLARK )

On this 16TH day of OCTOBER 2001 before me, a Notary Public in and for said CLARK County, personally appeared **ELMIE BASCO** known to me to be CORPORATE OFFICER National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



Notary Public for the State of NEVADA

My Commission Expires: 2/24/04

## UNOFFERAL COPY027989 Page 3 of 3

LOT 33 IN BLOCK 16 IN BEACON HILLS A SUBDIVISION OF PARTS OF SECTIONS 19,20, 29, AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 4, 1960 AS DOCUMENT 17748392 IN COOK COUNTY, ILLINOIS.

Pin# 32 -30-218-033 P.A. 1907 Cambridge St. Chicago, Heights, el 60411

Me Property of Coof County Clerk's Office