Document Prepared By SHAWNTE SPRIGGS When recorded mail to:

BANK ONE

ATTN: LIEN RELEASE

PO BOX 26966

**GREENSBORO, NC 27419-6966** 

Property Address: 1699S GREEN MEADOWS STREAMWOOD

IL 60107 Project#: SBBANKONE 01 Assignor #: 7645612768

Pool #:

PIN/Tax ID #: 0613405021000

6851/0048 91 005 Page 1 of 2001-11-02 08:59:29 Cook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEANOWS** 

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive aid payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): HEATHER A BREWER & ERIC J KROLICZEK Mortgagee: FIRST GUARANTY MORTGAGE CORPORATION

Loan Amount: \$ 138,000.00

Date of Mortgage: 01-31-2000

Document#2:

Date Recorded: 03-24-2000

Liber/Cabinet:

Page/Drawer:

Document#: 00208990

Cer ificate:

Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIT (1) ON (if required) and recorded in the records of COOK, County, Sittle of Illinois.

WHEREOF, the undersigned has caused hese presents to be executed on 10/16/01.

BANK ONE, NA aka Banc One Financial Services, Inc.

Assistant

Břenda Low Vice President

State of NC County of Guilford

On this 10/16/01 before Ine, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County/aforesaid, appeared in person the within named Grenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc, Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the rame and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said for egoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Judith K Lim

My Commission Expires: 03-21-2005

ilmrsd 4/19/2000

j~ •

## UNOFFICIAL COPP027925 Page 2 of 2

Project: SBBANKONE 01

Loan Number:

7645612768

IL

COOK

Legal Description

LOT 482 IN GLENBROOK UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office