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Suite 200
Costa Mesa, CA 92626-

0011028107

4859/0023 87 006 Page 1 of 2
2001-11-02 09:00:46
23.50



0011028107

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

SATISFACTION



New Century Mortgage Corporation #240850 "VILLEGAS" Lender ID/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHERS MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC3 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ADOLFO VILLEGAS AND GUILLERMINA VILLEGAS, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Dated: 02/23/1999 and Recorded 03/09/1999 as Instrument No. 99224108 in the County of COOK State of ILLINOIS

Legal: LOT 8 IN BLOCK 3 IN PITNERS AND SON'S THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-24-100-019
Property Address: 1216 FOWLER AVENUE, EVANSTON, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE
UNDER SALOMON BROTHERS MORTGAGE SECURITIES
VII MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 1999-NC3

On 10-02-01 (DATE)

By: *Eric Haines*
ERIC HAINES, VICE PRESIDENT

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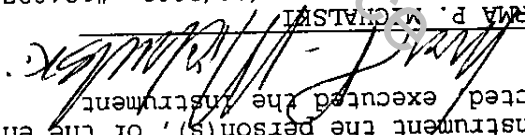
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Property of Cook County Clerk's Office

Prepared By: Teresa Garcia, 1565 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
(This area for notarial seal)

Notary Expires: 11/05/2003 #1240276

IRMA P. MICHALSKI



ON 10-02-01, before me, IRMA P. MICHALSKI, a Notary Public in and for the State of California, State of Orange County, personally appeared Eric Haines, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

STATE OF California
COUNTY OF Orange
Page 2 Satisfaction

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