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2001-11-02 11:21:38

Cook County Recorder 23.50

Loan #: JONES  
Prepared By:



When Recorded Mail To:  
CU/AMERICA FINANCIAL SERVICES, INC.  
450 E 22ND ST, SUITE 240  
LOMBARD, ILLINOIS 60148

Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. JONES

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WILL COUNTY CREDIT UNION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2001  
executed by JOE L. JONES, A MARRIED MAN AND GLORIA JONES, A MARRIED WOMAN

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS  
60148 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 53 IN BLOCK 5 IN CANTERBURY GARDENS UNIT NUMBER 1, A SUBDIVISION  
OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 28-24-105-041-0000 VOL. 032

FATIC# TR615764

P.I.N.: 28-24-105-041-0000 VOL. 032

Commonly known as: 3102 STAFFORD, MARKHAM, ILLINOIS 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CU/AMERICA FINANCIAL SERVICES,  
INC., AN ILLINOIS CORPORATION

On OCTOBER 30, 2001 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared 1  
known to me to be the 2 TITLE  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: 1  
Its: 2 TITLE President

Witness:

Notary Public Cook

My commission Expires: 1-25-2003 County,

