

UNOFFICIAL COPY

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Loan #: 05-44-38379

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Prepared By:

2001-11-02 11:54:47

Cook County Recorder 23.50

FIRST AMERICAN TITLE order # TP6208



When Recorded Mail To:

PROFESSIONAL MORTGAGE PARTNERS, INC. 950 EAST OGDEN DOWNERS GROVE, ILLINOIS 60515



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-44-38379

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2001 executed by BARBARA L. BRUNS, AN UNMARRIED WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 27-34-301-012-0000 & 27-34-301-013-0000 & 27-34-301-017-0000 & 27-34-301-018-0000

P.I.N.: 27-34-301-012-0000 & 27-34-301-013-0000 & 27-34-301-017-0000 & 27-34-301-018-0000 Commonly known as: 18216 MURPHY CIRCLE UNIT #18216, TINLEY PARK, ILLINOIS 60477 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On OCTOBER 29, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Barton S. Pitts By: BARTON S. PITTS Its: PRESIDENT

Kathy DeWells Witness:

Notary Public Pamela M. Gonzalez DU PAGE County, My commission Expires: 04-04-05



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Loan No.: 05-44-38379

Date: OCTOBER 29, 2001

Property Address: 18216 MURPHY CIRCLE UNIT #18216, TINLEY PARK,
ILLINOIS 60477

Exhibit "A"

Legal Description

Legal Description:

Unit number 18216 in Heritage Club Condominium, as delineated on a survey of the following described real estate:
Various Lots in Heritage Club Villas, being a subdivision of the South 654.00 feet of the South 1/2 of the West 3/4 of the East 1/2 of the Southwest 1/4 of Section 34, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois;
which survey is attached as Exhibit "B" to the Declaration recorded July 9, 2001 as document no. 0010601588, as amended from time to time, together with its undivided percentage interest in the common elements

Property of Cook County Clerk's Office