

Prepared By

UNOFFICIAL COPY 0011028873

CHINGTE LIU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

8754/0189 45 001 Page 1 of 2
2001-11-02 10:24:56
Cook County Recorder 23.00

0179651472 2002

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559



0011028873

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6240421

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022
MINNEAPOLIS, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 19, 2001**
executed by **BENTSE ARNOLD LIAO AND JIEPING HUANG, HUSBAND AND WIFE**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1262 N. WELLINGTON DRIVE, PALATINE, ILLINOIS 60067-2455**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

FORTUNE MORTGAGE COMPANY

On **OCTOBER 24, 2001** before
(Date of Execution)


me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Joseph H Fang**
and **President**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Lee C. Fang** **DuPage**
County,

My Commission Expires **08/30/03**

By: 
Its: **Joseph H Fang**
President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

REV. 10/28/00 DPS 171

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DPS 049 Rev. 05/05/97

02-10-201-019-0000

Property of Cook County Clerk's Office

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LOT 14 IN SILVER LAKES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT 90524782 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

6240421