THIS DOCUMENT PREPARED BY OFFICIAL COMPOSITION OF THE PROPERTY OF THE PROPERTY

2001-11-02 09:14:37

Cook County Recorder

23.00

Joel Goldman, Esq. 3701 Algonquin Rd., #310 Rolling Meadows, IL 60008

Mail to:

Ray Mueller 4724 N. Overhill Norridge, IL 60706

CTI 21068449



## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that VAMCO CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgags hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto RAY G. MUELLER and JOANN FONTANA, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 13th (a) of October, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09071727, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to with

## Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, to be signed by its		T UNION has caused and attested by its	
Secretary, and its corporation, 2001	ate seal to be h		day of
	VAMCO corpora		an Illinois

Attest: Kalua F. Schul

BY: Wb MWW President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**BOX 333-CTI** 

SINOFFICIAL COPY

17	
I, KATHIEEN DONZERO	$\_$ , in and for said County in the State
aforesaid, DO HEREBY CERTIFY that Le	SUE WILLERTH and
ROBERT F. SCHNEIDER, per	csonally known to me to be the
President and Secretary of	of VAMCO CREDIT UNION, an Illinois
corporation, appeared before me this	alith day of <u>september</u> ,
2001 in person and acknowledged they	executed the foregoing instrument as
caid President and	Secretary, pursuant to authority
given by the Board of Directors of	said corporation, as their free and
voluntary act, and as the free and volu	intary act of said corporation, for the
uses and purposes therein set forth.	•

Notary Public

(SEAL)

"OFFICIAL SEXI." KATHLEEN SONZERO Notary Public, State of Illinois My Commission Expires August 2, 20 Ja

## Legal Description

LOT 44 IN BLOCK 3 IN FREDRICKSON AND COMPANY'S FIRST ADDITION TO NORRIDGE MANOR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 10 FEET THEREOF) OF SICTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-13-117-023

The Office Address of Property: 4724 N. Overhill, Norridge, IL 60706

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