

Prepared By:

JOLANTA NOWAKOWSKI
6457 1/2 WEST ARCHER AVENUE
CHICAGO, ILLINOIS 60638

UNOFFICIAL COPY

0011028994

2/4/0060 18 001 Page 1 of 2
2001-11-02 09:21:27
Cook County Recorder 23.00



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998492282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 2001** executed by **STANLEY DOBRZANSKI AND MARIA DOBRZANSKI, HUSBAND AND WIFE** to **EUROBANC, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6457 1/2 WEST ARCHER AVENUE CHICAGO, ILLINOIS 60638** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4724 SOUTH RIDGEWAY, CHICAGO, ILLINOIS 60632**

11028993

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EUROBANC, INC.

On **OCTOBER 30, 2001** - before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **TO ME AND IS**

known to me to be the **SAME PERSON** and **IS** known to me to be **V.P. / SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
_____ County,

My Commission Expires **06-25-02**

By: *J. Nowakowski*
Its: **V.P. / SECRETARY**

By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Handwritten notes: 'L', 'Zoll', '7956307', 'CTI'

Handwritten number '2'

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Rev. 05/05/97 DPS 049

19-11-104-033-0000

Property of Cook County Clerk's Office

ILLINOIS:
LOT 47 IN BLOCK 2 IN JAMES G. MAC CLAY'S SUBDIVISION OF THE WEST 1/2 OF
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

11028994

998492282