| Prepared By NO-E   | FICIAL COPY 1028918   |
|--|---|
|  | 8754/0234 45 001 Page 1 of 2  |
| CHICAGO FINANCIAL SERVICES, INC.   | 2001-11-02 10:39:26   |
| 520 WEST ERIE, SUITE 240<br>CHICAGO. ILLINOIS 50610                                | Cook County Recorder 23.00  |
| CHICAGO, ILLINOIS SUBIO  | · · · · · · · · · · · · · · · · · · ·   |
| 1  |   |
| <u> </u>   |   |
|  | 0011028918  |
| and When Recorded Mail To  | 0071028918  |
| CHICAGO FINANCIAL SERVICES, INC.   |   |
| 520 WEST ERIE, SUITE 240   |   |
| CHI CAGO   |   |
| ILLINOIS 60610   |   |
|  |   |
|  | SPACE ABOVE THIS LINE FOR RECORDER'S USE  |
| Amoration Assis  | •   |
| Corporation Assig  | gnment of Real Estate Mortgage  |
| LOAN NO.: 7645637  |   |
| FOR VALUE RECEIVED the undersigned hereb   | y grants, assigns and transfers to  |
| OHIO SAVINGS BANK, a federal savings bar   | nk ITS SUCCESSORS AND/OR ASSIGNS  |
| 1801 EAST NINTH STREET   |   |
| CLEVELAND, OHIO 44114  |   |
| all the rights, title and interest of undersigned in a                             | and to that certain Real Estate Mortgage dated OCTOBER 25, 2001   |
| executed by BRADLEY SCHWARTZ AND   |   |
| CATHERINE A. SCHWARTZ, HUSBAND AND WIFE  |   |
| to CHICAGO FINANCIAL SERVICES, INC.  |   |
| a corporation organized under the laws of THE ST                                   |   |
| and whose principal place of business is 520 WES                                   | FI ERIE, SUITE 240  |
| CHICAGO, ILLINOIS 60610  | , r/ag :(s) , as Document No.   |
| and recorded in Book/Volume No.  | , [/ag :(s) , as Document No. County Records, State of ILLINOIS   |
| COOK   | Reverse for Legal Lescription)  |
| described hereinafter as follows: (See F Commonly known as 2436 GREENWOOD ROAD, or |   |
| Collinolity known as 2430 dkeenhood Road, C  | illivien, illiviors   |
| TOGETHER with the note or notes therein descri                                     | bed or referred to, the money due and to become due thereon with interest,  |
| and all rights accrued or to accrue under said Real                                |   |
| and an infanto accorded on to accorde based based and                              |   |
| STATE OF ILLINOIS  | CHICAGO FINANCIAL SERVICES, INC.  |
| COUNTY OF COUR   | 'V =  |
| •  |   |
| On OCTOBER 30, 2001 (Date of Execution)  | before ///  |
|  | and the same  |
| me, the undersigned a Notary Public in and   |   |
| County and State, personally appeared USS (ev                                      | , moorti  |
| known to me to be the Vice President   | Its: Vie thesident  |
|  |   |
| and<br>known to me to be   | D COMMANDA A COMMANDA |
| of the corporation herein which executed the                                       | By: { <b>\  \  \  \  \</b> OFFICIAL SEAL \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| instrument, that the seal affixed to said instrument                               |   |
| corporate seal of said corporation: that said ins                                  |   |
| was signed and sealed on behalf of said corp                                       |   |
| pursuant to its by-laws or a resolution of its E                                   |   |
| Directors and that he/she acknowledges said instru                                 |   |
| be the free act and geograph said topportation.                                    |   |
| Notary Public  |   |
|  | County,   |
| My Commission Expires (/(Q)S   | (THIS AREA FOR OFFICIAL NOTARIAL SEAL)  |

BOX 333-CT7 DPS 171

## **UNOFFICIAL COPY**

7645637

## **RIDER - LEGAL DESCRIPTION**

LOT 202 IN THE WILLOWS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE 1 1/2
CIPAL ME

COOK
COUNTY CLERK'S OFFICE SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-21-305-010-0000