Prepared By: UNOFFICIAL COPPLY 28922 2001-11-02 10:40:25 CHICAGO FINANCIAL SERVICES, INC. Cook County Recorder 520 WEST ERIE, SUITE 240 23.00 CHICAGO, ILLINOIS 60610 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 600205542 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2028, FLINT, MICHIGAN 48501-2028 as nominee for GMAC MORTGAGE CORPORATION 100 WITMER ROAD-P.O. BOX 985, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 2001 executed by KENNETH R. BROCKER AND SHERRY WOLFF, HUSBAND AND WIFE 11028921 to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 80810 and recorded in Book/Volume No. , page (s) as Document No. County Records, State of ILLINGIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 235 NORTH WASHINGTON AVENUE, PARK RIGGE, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the rapies due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO FINANCIAL SERVICES STATE OF ILLINOIS COUNTY OF COUNT OCTOBER 31 2001
(Date of Execution) before me, the undersigned a Notary Public in and for said By: Lisa Lewis County and State, personally appeared Lisa Lewis Its: Vice President known to me to be the Vice President By: known to me to be Its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: OFFICIAL SEAL was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she adjouvledges said instrument to be the free act and feet of said corporation. tori l Green MY COMMISSION EXPIRES: 01/16/08 Notary Public County, My Commission Expires 1/10 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real

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MERS Phone: 1-888-679-6377 BOX 333-CTI

property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002055425

Rev. 04/09/01 DPS 13228

## **UNOFFICIAL COPY**

600205542

## RIDER - LEGAL DESCRIPTION

LOT 18 IN BLOCK 12 IN ARTHUR T. MC INTOSH & COMPANY'S HOME ADDITION IN PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF PAS.

COOK COUNTY CLORES OFFICE SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 (EXCEPT THE NORTH 350 FEET THEREO'), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN019.

09-25-316-001-0000