

UNOFFICIAL COPY

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11/01/03 10:00:01 Page 1 of 2
2001-11-02 09:45:28
Cook County Recorder 23.00



0011029066

CTI 7951828 2082
LOAN NO. 11126345

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105 CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
HOMESIDE LENDING, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198
a certain Mortgage dated OCTOBER 25, 2001, made and executed by
TIMOTHY T. WESTON, MARRIED TO DENISE M. WESTON

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois

LOT 61 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST
1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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Parcel ID#: 19-34-201-002-0000
Property Address: 7907 S. KOSTNER AVENUE, CHICAGO, ILLINOIS 60652
such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY-FIVE THOUSAND FIFTY AND 00/100 (\$ 125,050.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 25, 2001.

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

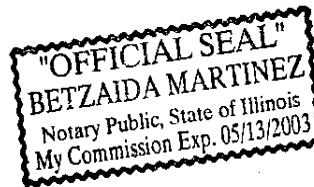

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On October 25, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 25th day of October, 2001.

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