

UNOFFICIAL COPY

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2001-11-02 11:28:09  
Cook County Recorder 23.00

PREPARED BY:

JENNIFER RUTZEN  
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe  
Chicago, IL 60618

AND WHEN RECORDED MAIL TO:  
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe  
Chicago, IL 60618

Loan # 7810183778



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage or Deed of Trust**

**FOR VALUE RECEIVED**, The undersigned hereby grants, assigns and transfers to **FIRSTAR BANK, N.A.**, 1550 E. 79th St., Ste. 440, Bloomington, MN 55425 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, October 19th, 2001, executed by **SHARON CALANDRINO, A Single Woman**

to **CHICAGO UNITED MORTGAGE, INC.** a corporation organized under the laws of the state of Illinois and whose principal place of business is 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) **COOK** County Records. State of **ILLINOIS** described hereinafter as follows: SEE TITLE REPORT

**11029182**

ITEM # 07-24-207-058-1035

ALSO KNOWN AS: 222 STEEPLECHASE CT., SCHAUMBURG, ILLINOIS 60173

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

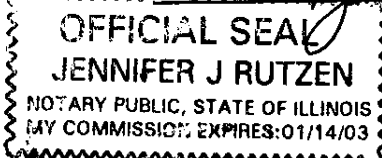
STATE OF *Illinois*  
COUNTY OF *Cook*

On *10.19.01* before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Brian Lindstrom** known to me to be the **President** of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brian Lindstrom*  
By: Brian Lindstrom  
Its: President

Witness *Vincent Anguiano*  
*Vincent Anguiano*

Notary Public *J. Rutzen*  
My Commission Expires: *1.14.03*



Box 333-C77 (The Area for Official Notarial Seal)

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STREET ADDRESS: 222 STEEPLECHASE COURT  
CITY: SCHAUMBURG COUNTY: COOK  
TAX NUMBER: 07-24-207-058-1035

**LEGAL DESCRIPTION:**

UNIT 57-3 IN HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 11 IN HAVERFORD AT SCHAUMBURG SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 1988 AS DOCUMENT 88586738 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**11029183**