UNOFFICIAL COPY

Loan #: 01L 0815

Prepared By:

Recording Requested By and When Recorded, Return To: American Release Corporation 95 Kimberling City Ctr Lane, Ste D Kimberling City, MO 65686

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8734/0008 52 001 Page 1 of 2001-11-02 08:28:10 Cook County Recorder

Space Above For Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 01L 0815 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EQUICREDIT CORPORATION

OF AMERICA 10401 Deerwood Park Blvd. Jacksonville, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 2001 executed by DZELAL DJELOVIC, AN UNMARRIED MAN

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION a corporation organized under the laws of the State of IIIIIOIS and whose principal place of business is 220.0 HICKS ROLD #101, ROLLING MEADOWS 60008 and recorded as Document No. 0010485 , by the County COOK *** * Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 7 (EXCEPT THE WEST 33 FEET THEREOF) AND THE WEST 16.50 FEET OF LOT 6 IN BLOCK 1 IN FREE'S ADDITION TO JEFFERSON, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. A.P.N. #: 13-08-425-155 VOL 327 * Rec 6-6-2001

8K2693 P.I.N.: 13-08-425-155 VOL 327 890101

Commonly known as: 5643 W. HIGGINS AVENUE, CHICAGO, ILLINOIS 60530 Together with the note or notes therein described or referred to, the money due and to become one transport with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MAY 29, 2001 before me, the undersigned a Notary Public in and for said County are State, personally appeared Donna BROADU known to me to be the ASST. Closing Supur. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be and deed of said corporation

Notary Public

County,

My commission Expires:

PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Its: Assistant Closing Supervisor

Witness:

250F0PCR