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SATISFACTION OF MORTGAGE

0011030095

23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1963263910

The undersigned certifies that it is the present owner of a mortgage made by CHAD M PAGER & TRACY E GARVIS

to PRECISION MORTGAGE SERVICES

bearing the date 06/16/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in

Book Page as Document Number 00464639
The above described mortgage is, with the note accompanying it,

fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:428 S ARLINGTON HEIGHTS pin#03-32-121-018

ARLINGTON HTS, IL 60005

ELSA MCKINNON

COMM #1501909
Notary Public Collifornia
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

dated 09/29/01

CHASE MANHATTAN MORTGAGE CORPORATION, as Successor In

Interest to FLAGSTAR BANK, FSB

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 09/29/01
by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION,

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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LOT 7 IN BLOCK 8 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12, EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF, IN THE ASSESSOR'S DIVISION OF SECTION 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office