Prepared By UNOFFICIAL COMPONENTS 10:05:04 23.50 1011 LAKE STREET, SUITE 208 OAK PARK, ILLINOIS 60301 and When Recorded Mail To REMINGTON FINANCIAL CORPORATION 1011 LAKE STREET, SUITE 208 OAK PARK ILLINOIS 60301 SPACE ABOVE THIS LINE FOR RECORDER'S USE CHIZOOZIY-1 Scrporation Assignment of Real Estate Mortgage LOMBARD LOAN NO.: 9449316 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC 74701-022 MINNEAPOLIS, MINNESOTA 55475 OCTOBER 26, 2001 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated executed by Dale A. Lutz AND MES: NETCO Shannon R. Lutz 2 EAST 22ND ST. to REMINGTON FINANCIAL CORPORATION SUITE 105 a corporation organized under the laws of THE STATE OF ILLINOIS LOMBARD, IL 60148 and whose principal place of business is 1011 LAKE STREET, SUITE 208 18-03-224-033 DAK PARK, ILLINDIS 60301 , as Document No. and recorded in Book/Volume No. rage(s) County Records, State of ILLINGI (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 4234 Park Avenue, Brookfield, ILLINDIS 30513 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. REMINGTON FINANCIAL COPYORATION STATE OF ILLINOIS COUNTY OF COOK On <u>october 31, 2001</u> before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared John Reming ton known to me to be the President andknown to me to be-By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witne was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to 1<u> 111 10 V 01 111 </u> NOTABY PURISH CHARLES CHARLES be the free act and deed of said corporation. Notary Public County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/28/00

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LOTS 13 AND 14 IN BLOCK 3 IN ROOSEVELT PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT NUMBER 6741594, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office