

# UNOFFICIAL COPY

0011030282

8746/0048 20 001 Page 1 of 2  
2001-11-02 09:56:11  
Cook County Recorder 23.50

They Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203



CMC#: 1963060120  
FB#: FS998024131  
FNMA Pool: 525975  
Inv#: 1674078973

## ASSIGNMENT OF MORTGAGE/DEED

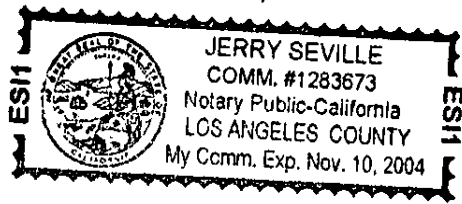
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank,  
located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**Fannie Mae, in care of CHASE MORTGAGE COMPANY**  
an Ohio Corporation, whose address is 3415 Vision Drive,  
Columbus, OH 43219, its successor or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 12/21/99, made by  
**TIMOTHY D HOWERTON**  
to **STOHR CAPITAL GROUP, INC.**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 09203595  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 282 MULFORD COURT  
09/28/01 ELGIN, IL 60120 06-18-103-034-0000  
**FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB**

By: *[Signature]*  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 28th day of September, 2001, by **ELSA MCKINNON**  
of **FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB**  
on behalf of said CORPORATION.

*[Signature]*  
**JERRY SEVILLE** Notary Public  
My commission expires: 11/10/2004



FLCM1 MP 382MP Y

*[Handwritten notes]*

**UNOFFICIAL COPY**

File S1583422K - Legal Addendum

LEGAL: LOT 63 IN PARKWOOD, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF GOVERNMENT LOT 1 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED NOVEMBER 30, 1970 AS DOCUMENT NUMBER 21330815, IN COOK COUNTY, ILLINOIS.

ADDRESS: 292 MULFORD COURT  
ELGIN IL

PIN: 06-18-103-034-0000



09203595