GEORGE E. COLE® **LEGAL FORMS** 

November 1994

2993/0022 83 003 Page 1 of 2000-02-15 16:30:25

**\□000**110309

Cook County Recorder

23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES THE WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED $_{\! imes}$

KNOW ALL MEN BY THESE PRESENTS. That

LESLIE BYERS OF 4414 BRETS DRIVE

45201 5. UNIVARS TY CONTON RICHTON DIRK \_\_\_ and State of \_ILLIPOIS COOK

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE

Above Space for Recorder's Use Only

of the County of \_ for and in consideration of the payment of the indebtedness secured by the mortgage mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRANDON ADAMS, 15336 SOUTH LEXINGTON, HARVEY, ILLINOIS 10426 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever may have acquired in, through or by a certain mortgage, beging date the 28th day of \_\_\_\_\_, 19\_99, and recorded in the Recorder's Office of \_\_\_\_\_\_Cook \_\_\_\_\_County, in the State of recorded February 9, 1999 as to the premises therein described as follows, situated in the County of \_\_\_\_\_ \_, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 73 IN HARVEY, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPM 10309 Page 2 of 2

MAIL TO: BRANDON Adams HU 14 BRETZ Adams Richton PARK, 16647) GEORGE E. COLE® LEGAL FORMS	RELEASE DEED  TO  TO  ADDRESS OF PROPERTY:  15336 SOUTH LEXINGTON  HARVEY, ILLINOIS 60426	
Permanent Real Estate Index Number(s):  Address(es) of premises:  Witness hand and seal, this  This instrument was prepared by MARK J  180 NORTH LASA	dayof OCTOBER 19 99 (SEAL)  ELFAND (NAME)	
STATE OFILLINOIS  COUNTY OF  I,	SS.	
subscribed to the foregoing instrument, appeared before	e this day in person and acknowledged thats heas such gned, sealed and delivered the said instrument as _her free and voluntary  day of	1