Cook County Recorder

LOAN NUMBER: 00003



ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.

2812 EMERYWOOD PARKWAY RICHMOND VA 23294	
NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 18, 2001 , and are in the original principal amount of \$ 196,098.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in County , Illinois :	
INSTRUMENT MORTGAGOR(S) NUMBER BOOK & PAGE	
IGNACIO GRANJA JR 12:13:01	
0010018871	
17-07-413-006	
IN TESTIMONY WHEREOF, 3 id NATIONAL CITY MORTGAGE CO. ** has hereunto set its hands this 18 day of July . 2001 .	
<u> </u>	
witness: / NATIONAL CITY MORTGAGE CO.	
Alaga Donne E touch	
Name donna E. Foudray Title: JELIVERY SHIPPER	
STATE OF OHIO) SS:	
COUNTY OF MONTGOMERY	
Out which we down at the	
On this <u>18</u> day of <u>July</u> , <u>2001</u> , lefore me, the undersigned, a Notary Public in and for said County and State,	
personally appeared <u>bonna B. FOUDRAY</u> , the <u>DELIVERY SAIPPER</u>	
for an on behalf of National City Mortgage Co., and duly authorized	
to do so acknowledged the execution of the foregoing Assignment of	
Mortgage and Promissory Note as its voluntary act and deed for the	
uses and purposes therein contained.	
uses and purposes therein contained.	

My Commission Expire Min 05/29/05

Notary Public

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

National City Mortgage 60. 3232 NEWMARK DRIVE P.O. BOX 8800 DAYTON, OH 45482-0340

Alicia Jackson ATTN:

VICKI J. WARNER

*** dba Commonwealth United Mortgage Company Final Document Control

LOT 64 (EXCEPT WEST 6 INCHES THEREOF) IN SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (I) COOK COUNTY, ELLINOIS.