

LOAN NUMBER: 0001



0011031076

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:  
**CHARTER ONE BANK, F.S.B.**  
2812 EMERYWOOD PARKWAY  
RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated April 10, 2001, and are in the original principal amount of \$ 150,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Co. County, Illinois:

| MORTGAGOR(S)                     | INSTRUMENT NUMBER     | BOOK & PAGE |
|----------------------------------|-----------------------|-------------|
| WILLIAM COLON<br>MARIA L CACHERS | 4-23-01<br>0010328300 |             |

13-34-228-028-0000  
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 16 day of July, 2001.

WITNESS:

*[Handwritten signatures]*

NATIONAL CITY MORTGAGE CO. \*\*\*

By: *[Signature]*  
Name: KATHY DURHAM  
Title: DELIVERY SHIPPER

STATE OF OHIO )  
COUNTY OF MONTGOMERY ) SS:

On this 16 day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KATHY DURHAM the DELIVERY SHIPPER for an on behalf of National City Mortgage Co. fully authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



*[Signature]*  
VICKI S. WARNER  
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 8800  
DAYTON, OH 45482-0340  
ATTN:



\*\*\* /DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Alicia Jackson  
Final Document Control

5-N  
P-2  
5-  
MY  
Jm

0011031076

# UNOFFICIAL COPY

LOTS 35 AND 36 IN BLOCK 3 IN HARTLEY'S ADDITION TO PENNOCK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

