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09/05/01 11:37:00 Page 1 of 2  
2001-11-02 15:54:53  
Cook County Recorder 23.50

Document Prepared by: ILMRSD-4 3/24/01  
Marcella Lisbon  
When recorded return to:  
GUILLERMO MORAN  
4821 W. BLOOMINGDALE AVENUE  
CHICAGO, IL 60639



Loan #: 159840  
Investor Loan #: 0003451101  
Pool #: 008250  
PIN/Tax ID #: 13334140210000  
Property Address:  
4821 W. BLOOMINGDALE AVEN  
CHICAGO, IL 60639

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Alliance Mortgage Company**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GUILLERMO MORAN, MARRIED TO ANNA L. MORAN**

Original Mortgagee: **Bank United of Texas, FSB**

Loan Amount: **\$ 72,420.00**

Date of Mortgage: **10/15/1993**

Date Recorded: **10/19/1993**

Liber/Cabinet:

Page/Drawer:

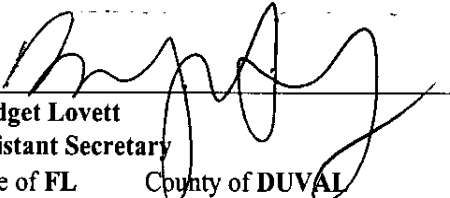
Document #: **93837672**

Legal Description: **SEE ATTACHED**

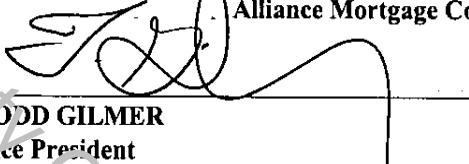
and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/05/2001**.

**Alliance Mortgage Company**

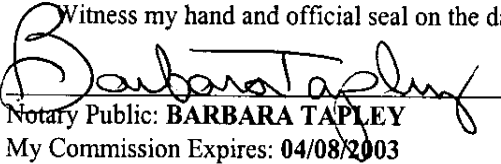
  
**Bridget Lovett**  
Assistant Secretary  
State of FL County of **DUVAL**

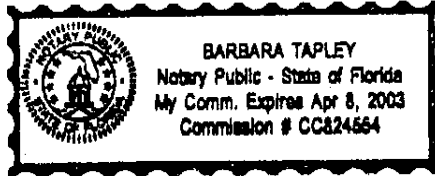


  
**TODD GILMER**  
Vice President

On this date of **09/05/2001**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **TODD GILMER** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Alliance Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **BARBARA TAPLEY**  
My Commission Expires: **04/08/2003**



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P-2  
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H-y  
DW  
(E)

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Property of Cook County Clerk's Office



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031169 3451101

RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

LVMIL  
003451101

93837672

93837672

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AME 159840

799  
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DEPT-01 RECORDING \$37.  
T#0000 TRAN 4468 10/19/93 10:27:00  
#5544 \*--93-837672  
COOK COUNTY RECORDER

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MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 15, 1993. The mortgagor is GUILLERMO MORAN, MARRIED TO ANNA L. MORAN.

("Borrower"). This Security Instrument is given to BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES, and whose address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of SEVENTY TWO THOUSAND FOUR HUNDRED TWENTY AND 00/100

Dollars (U.S. \$ \*\*72,420.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 54 IN BLOCK 2 IN W.W. MARCY'S RESUBDIVISION OF PARTS OF ROBERTSON'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4, SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.00 CHAINS THEREOF OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED JULY 31, 1911 AS DOCUMENT NUMBER 4803483, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-33-414-021

3750  
93837672

which has the address of 4821 W. BLOOMINGDALE AVENUE, CHICAGO Illinois 60639 ("Property Address");

[Street, City],

[Zip Code]

ILLINOIS -Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

626-6V(IL) (9212)

Form 3014 9/90  
Amended 5/91

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7229

Initials  
[Signature]

