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2001-11-02 11:24:43  
Cook County Recorder 47.00

Prepared by Annarita G. Piazza, Recording  
Requested by and Mail  
To: Hanover Capital Partners, Ltd.  
Document Management Network Division,  
P.O BOX 3980, Edison, NJ 08818-03980  
Phone: (732) 393-3033 Fax: (732) 572-5959



LOAN #1: 000217063415 LOAN #2: SEQ#: 01444 ILLINOIS

**ASSIGNMENT OF MORTGAGE**

Know that WASHINGTON MUTUAL HOME LOANS, INC., an Ohio corporation, with a business address of 11200 West Parkland Ave., Milwaukee, WI 53224, successor in interest by merger to FLEET MORTGAGE CORP. "Assignor", for value received and other good and valuable consideration paid by FLEET NATIONAL BANK, a national banking association, whose address is 100 Federal Street, Boston, MA 02110, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 29th day of June, 2001, but effective as of June 4, 2001.

In Presence of:

WASHINGTON MUTUAL HOME LOANS, INC.,  
successor in interest by merger to FLEET MORTGAGE  
CORP.

S. Gerwin  
Witness 1: S. Gerwin

BY: A. Piazza  
A. Piazza  
Its: Vice President

B. Gallagher  
Witness 2: B. Gallagher



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p3  
2  
mm-DO

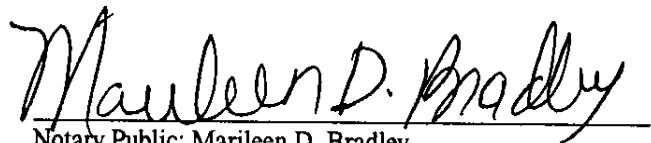
# UNOFFICIAL COPY

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State of NEW YORK )  
County of NEW YORK )  
ss.

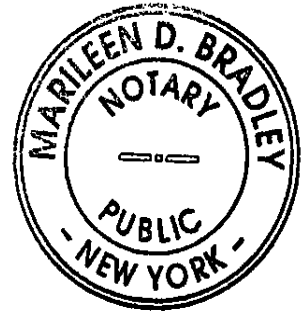
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **A. Piazza, Vice President for WASHINGTON MUTUAL HOME LOANS, INC., successor in interest by merger to FLEET MORTGAGE CORP.**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 29th day of June, 2001.

  
Notary Public: Marileen D. Bradley

My Commission Expires:

MARILEEN D. BRADLEY  
Notary Public, State of New York  
No. 01BR5058463  
Qualified in New York County  
Commission Expires April 8, 2002



This document was prepared by Annarita G. Piazza, Document Management Network, a division of Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033, fax: (732) 572-5959.

LOAN #1: 000217063415 LOAN #2: SEQ#: 01444 ILLINOIS

STATE: IL

COUNTY: COOK

**EXHIBIT "A"**

LOAN #1: 000217063415 LOAN #2: SEQ#: 01444 ILLINOIS

MORTGAGOR/TRUSTOR: LAURA L. NICINSKI, AN UNMARRIED WOMAN, DIVORCED NOT REMARRIED

MORTGAGEE/BENEFICIARY: FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 8/26/99

AMOUNT: \$91,718.00

RECORDING INFORMATION:

DATE  
9/15/99

INSTRUMENT #  
99873202

PROPERTY ADDRESS: 3815 S WENONAH AVE, BERWYN, IL 60402

TAX ID: 16-31-327-005

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 1 IN E.A. CUMMINGS AND COMPANY'S WEST 39TH STREET SUBDIVISION OF BLOCK 38 AND 46 OF THE CIRCUIT COURT PARTITION OF PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1915 AS DOCUMENT 5779277, IN COOK COUNTY, ILLINOIS.