

9-50195047

FIRST ILLINOIS TITLE CORP.

0011031450

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2001-11-02 12:45:46
Cook County Recorder 27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005703532942

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul A Snare And, Karen J Snare, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 22, 1997, and recorded on December 30, 1997, in Volume Book 4973, Page 0148, Document 97979961 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #02102260110000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1469 DRIFTWOOD AVENUE, PALATINE, IL, 60067-0200

Witness my hand and seal August, 14, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Judith Poindexter
Asst. Vice President



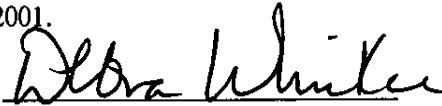
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 14, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Katie Chisley
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005703532942
County of: Cook
Investor No: 516
Investor Category:
Investor Loan No: 24137655126

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 237 IN CHERRY BROOK VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A
SUBDIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~COMMONLY KNOWN AS 1450 BIRCHWOOD PALATKA, ILLINOIS~~

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LOT 237 IN CHERRY BROOK VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~COMMONLY KNOWN AS 1450 BRIERWOOD PALATKA IL 60455~~

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